

## NATURAL JUSTICE : DUTYCRACY

The Principle of Natural Justice is :

"The Poor/Weak has no capability to do wrong"

Observing natural social reactions of common man in our day to-day life, we conclude the above principle as follows :

- If a Motorcycle & Bicycle meets an accident, natural justice is rendered by categorizing Motorcycle rider as Accused and bicycle man as Victim, even if cyclist is at fault.
- If there is an accident of Car & Motorcycle, public render natural justice by categorizing Car rider as Accused and Motor cycle man as Victim, even if the Motorcycle man has faltered.
- Similarly if an adult citizen meets an accident with older one, the adult made an Accused & older as Victim, even if the older man has faltered.
- Similarly when there is an accident between man and woman, the man is generally made as Accused and women as Victim, even if the woman has faltered.
- Analysing confrontation between labour & Management, common public shall pinpoint management as Accused and Labour as Victim, even if the fault lies with the labour.
- Similarly if an younger child of a home makes a mischief with his elder brother, generally elder one is considered as accused by the parent and younger one as victim, even if the mistake is of younger one.

Therefore, the criteria for natural justice as observed by the public while they render JUSTICE are :

- a) Wealth : Poor will always be victim
- b) Age : Older and children will always be a victim
- c) Sex : Female will always be a victim.
- d) Class of person : Labour will always be victim and so on.

But the principle of (Artificial) Justice based on common law of Great Britain and followed by Indian Judiciary is :

"The King / Strong has no capability to do wrong."

While deciding the liability of the state is in Tort/Damage/Dispute.

The same principle is followed while rendering justice to common public under the common law system of Grate Britain, which is exactly opposite to natural justice. Due to this unjust system of rendering justice, the Indian public and public of all the nations of the world practicing common law system of Grate Britain, are in the grip of an epidemic of social stress, corruption, crime, violence, drug abuse, and other accumulated social evils caused by the widespread violation of natural law and justice.

By adopting the principle of Natural Justice "The Poor/Weak has no capability to do wrong", Indian Judiciary may try to minimize the existing human grief in order to achieve peace & happiness of Indian civilization. This will change the existing justice system, together with socio-political systems simultaneously.

Human behaviour is the product of the system, and system is the product of the National constitution, which is the main source for making, executing, ascertaining and interpreting all kind of laws. Citizen and their affairs are being managed through 'Acts & Laws' of Democracy under a system - right or wrong, just or unjust.

Existing "Artificial or man made Justice system of India" is based on "Common law system of Grate Britain". It may be substituted by the "Natural Justice system" based on the "Natural law system of Universe" being observed by common human being of this planet in their home and family and in whole of the universe and among its living-being.

The existing "Artificial man made Justice system" is based on "Artificial variable & subjective laws" that has maximized rendering INJUSTICE to 70-80% poor / weak people of India, since the day of our Independence.